
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



(1581 - 1660)

SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass
(Usus antiquior/1962 Missal)
11:30 a.m. Sung English Mass

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

SECOND SUNDAY IN ORDINARY TIME

MUSIC FOR THE LITURGY

11:30 SUNG ENGLISH MASS

2nd Sunday in Ordinary Time

Entrance Hymn: 460 – Holy, Holy, Holy!

Kyrie: Roman Missal Chant

Gloria: 211 – Mass VIII (*de Angelis*)

Responsorial Psalm Refrain:

“O THAT TODAY YOU WOULD LISTEN TO HIS VOICE! HARDEN NOT YOUR HEARTS.”

Credo: 202 – *Kyriale III*

Offertory Hymn: 354 - Hail to the Lord's Anointed

Sanctus: Roman Missal Chant

Agnus Dei: Roman Missal Chant

During Communion: The King of the World is passing by (tune: Rice)

Concluding Hymn: 351 - Songs of thankfulness and praise

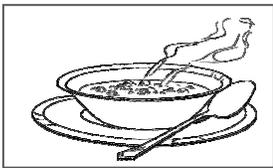
Organ: Hymn Verset 1, “From lands that see the sun arise” (Jean Titelouze)

PARISH FINANCES FOR JANUARY 11

Regular collection: \$1997
Anniversary Fund: \$92

OFFERTORY ENVELOPES 2015

2015 is here!! Do you have your parish envelopes? They are now available at the back of the church. Please pick up the box that has your name on it. **Do not pick up a box of envelopes that has someone else's name on it, even if you think the number belongs to you!** If you do not find a box that has your name on it, pick up one of the unassigned boxes and make it your own. Also, kindly put your name and address on the first few envelopes so that we can make sure that our database is up to date. Remember that you can also donate to the parish by Pre-Authorized Giving (PAG).



HOT LUNCH – JANUARY 25 will be served **in the Hall** after the 11:30am Mass, **between 12:30 –1:30pm, the Last Sunday of every month!**

Come down with yourself, friends and family and eat a hearty, hot soup, with bread and butter, tea, coffee, and juice, and meet other parishioners, and some clergy. \$2/person just to cover costs. Remember: **The Last Sunday of Every Month is Hot Lunch Sunday!!** And if you'd like to bring a few tea biscuits for dessert....yes!!!

MASS INTENTIONS

MONDAY, JANUARY 19

8:00 (+) David Joseph Sylvester, req. by Rosa & Elizabeth

TUESDAY, JANUARY 20

St. Fabian, Pope & Martyr

8:00 Katarzina & Josef Broszkiewicz, req. by Rosa Gumieniak

WEDNESDAY, JANUARY 21

St. Agnes, Virgin & Martyr

8:00 (+) David Joseph Sylvester, req. by Mr. & Mrs. F. Holowitz

THURSDAY, JANUARY 22

St. Vincent, Deacon & Martyr

8:00 (+) Marek Smolenski

FRIDAY, JANUARY 23

8:00 (+) David Joseph Sylvester, req. by Sherlock family

SATURDAY, JANUARY 24

St. Francis de Sales, Bishop & Doctor

10:00 (+) Friends and relatives of parishioners

5:00 (+) Mark & Viktor Leben, req. by Antonia Leben

CALENDARS ARE NOW AVAILABLE!

Let's celebrate the 500th anniversary of the birth of St Philip Neri by buying the 2015 Oratory Liturgical Calendar. They are available at the bookstall for only \$5.00!



ANNIVERSARY FUND

During the 100th anniversary year we will continue to have an anniversary fund collection each month. This month's collection will be taken up on **January 25**. Please use the anniversary envelope in your boxes or pick one up at the back of the church. The next collection will be February 15.

PRE-AUTHORIZED GIVING (PAG)

This form of giving will greatly assist the parish. PAG is accomplished by automatic monthly debit from your bank account. It has been used successfully in the Archdiocese of Toronto since 2002.

Enrolment in PAG is ongoing. Forms are available at the back of the church and can be submitted in the offertory or they can be mailed to the parish office



CAMPAIGN UPDATE

With three weeks still to go our campaign has already reached more than 85% of its goal of \$215,000. This campaign supports the Archdiocese and our parish. Twenty-five percent of donations up to our goal will return to St Vincent's for parish needs. After we have surpassed the goal, we will keep 75% of all funds collected. The Campaign ends the weekend of January 31- February 1 with Commitment Sunday. Anyone who has not had the opportunity to give a pledge will be given the opportunity on that day.

AT HOLY FAMILY:

Life or Death: The battle to stop euthanasia

Saturday, January 24, at 11:00 a.m., at Holy Family Parish Charles Lewis will give a talk on this very topical subject that should be of grave concern to Catholics and to all who support the culture of life. Free admission and light refreshments.

Marriage Course: January 26 – March 9, 2015

Where: Holy Family Church -- Parish Hall

1372 King Street West, Toronto, ON M6K 1H3

When: Monday Evenings, from 7:30 p.m. to 9:00 p.m., beginning on 26 January 2015 and running for seven consecutive weeks.

Cost: \$100 per couple getting married at Holy Family or St. Vincent de Paul Church; outside of these churches \$150 per couple.

Registration: Takes place at first session. But please contact hf@oratory-toronto.org or 416-532-2879 if you are planning to come. It helps us to know how many people to expect.

PILGRIMAGES:

SHROUD OF TURIN- MAY 10-23, 2015

Pope Francis has decreed that the Shroud of Turin be publicly displayed in the spring of 2015, to coincide with his visit to Turin. Fr Martin Hilbert will be leading the pilgrimage to the Shroud, Fatima, Santiago de Compostela, Lourdes and other sites in Europe. For more information visit www.ihtours.com/itinerary=244 or pick up a brochure at the back of the church.

ROME & GREECE- SEPTEMBER 30- OCTOBER 12, 2015

Two nights in Rome, nine day cruise for more details visit www.oratory-toronto.org/specialevents.html or pick up a brochure at the back of the church.

EXCERPT OF POPE FRANCIS' HOMILY OF THE CANONIZATION OF ST JOSEPH VAZ

JANUARY 14, 2015 COLOMBO, SRI LANKA

A priest of the Oratory in his native Goa, Saint Joseph Vaz came to this country inspired by missionary zeal and a great love of its people. Because of religious persecution, he dressed as a beggar, performing his priestly duties in secret meetings of the faithful, often at night. His efforts provided spiritual and moral strength to the beleaguered Catholic population. He had a particular desire to serve the ill and suffering. His ministry to the sick was so appreciated by the king during a smallpox epidemic in Kandy that he was allowed greater freedom to minister. From Kandy, he could reach out to other parts of the island. He spent himself in missionary work and died, exhausted, at the age of fifty-nine, revered for his holiness.

Saint Joseph Vaz continues to be an example and a teacher for many reasons, but I would like to focus on three. First, he was an exemplary priest. Here today with us are many priests and religious, both men and women, who, like Joseph Vaz, are consecrated to the service of God and neighbour. I encourage each of you to look to Saint Joseph as a sure guide. He teaches us how to go out to the peripheries, to make Jesus Christ everywhere known and loved. He is also an example of patient suffering in the cause of the Gospel, of obedience to our superiors, of loving care for the Church of God (cf. Acts 20:28). Like ourselves, Saint Joseph Vaz lived in a period of rapid and profound transformation; Catholics were a minority, and often divided within; there was occasional hostility, even persecution, from without. And yet, because he was constantly united with the crucified Lord in prayer, he could become for all people a living icon of God's mercy and reconciling love.

Second, Saint Joseph shows us the importance of transcending religious divisions in the service of peace. His undivided love for God opened him to love for his neighbor; he ministered to those in need, whoever and wherever they were. His example continues to inspire the Church in Sri Lanka today. She gladly and generously serves all members of society. She makes no distinction of race, creed, tribe, status or religion in the service she provides through her schools, hospitals, clinics, and many other charitable works. All she asks in return is the freedom to carry out this mission. Religious freedom is a fundamental human right. Each individual must be free, alone or in association with others, to seek the truth, and to openly express his or her religious convictions, free from intimidation and external compulsion. As the life of Saint Joseph Vaz teaches us, genuine worship of God bears fruit not in discrimination, hatred and violence, but in respect for the sacredness of life, respect for the dignity and freedom of others, and loving commitment to the welfare of all.

Finally, Saint Joseph gives us an example of missionary zeal. Though he came to Ceylon to minister to the Catholic community, in his evangelical charity he reached out to everyone. Leaving behind his home, his family, the comfort of his familiar surroundings, he responded to the call to go forth, to speak of Christ wherever he was led. Saint Joseph knew how to offer the truth and the beauty of the Gospel in a multi-religious context, with respect, dedication, perseverance and humility. This is also the way for the followers of Jesus today. We are called to go forth with the same zeal, the same courage, of Saint Joseph, but also with his sensitivity, his reverence for others, his desire to share with them that word of grace (cf. Acts 20:32) which has the power to build them up. We are called to be missionary disciples.

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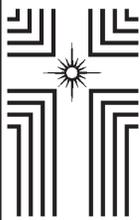
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